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| **U.S. ITU-R**  **Study Groups**  **Preparatory**  **Meetings** | **U.S. Working Party 5C**  **Preparatory Meeting #2 for May 2023**  **Wednesday March 1, 2023**  **1:30 – 3:30 pm Eastern**  Microsoft Teams meeting  **Join on your computer, mobile app or room device**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTdhMTk1NjYtYTU2NC00N2YzLWJmN2UtZTNlMmY1ODliMDY4%40thread.v2/0?context=%7b%22Tid%22%3a%22d6cff1bd-67dd-4ce8-945d-d07dc775672f%22%2c%22Oid%22%3a%2240e47fc0-d24d-46d7-94be-db516d1e83a4%22%7d)  Meeting ID: 276 415 744 346  Passcode: oFb3JT  [Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)  **Or call in (audio only)**  [+1 202-886-0111,,4936129#](tel:+12028860111,,4936129# )   United States, Washington DC  Phone Conference ID: 493 612 9#  [Find a local number](https://dialin.teams.microsoft.com/2e8e819f-8605-44d3-a7b9-d176414fe81a?id=4936129) | [Reset PIN](https://dialin.teams.microsoft.com/usp/pstnconferencing) |  |

**Agenda**

1. **Opening Comments** (Attendance will be captured from MS Teams. Only phone dial-ins need to email [blamb@ntia.gov](mailto:blamb@ntia.gov) to confirm attendance.)
2. **Approval of the Meeting Agenda**
3. **Documents for Consideration:** Documents can be downloaded at <https://uspreps.ntia.gov/wp5c>

| **Document #** | **Title** | **Authors** |  | **Notes** |
| --- | --- | --- | --- | --- |
| USWP5C 29-21 R1 1st Draft | Preliminary Draft Revision to Recommendation ITU-R F.1762 “Characteristics of enhanced applications for high frequency (HF) radiocommunication systems | **Author(s)/Contributors(s):**  Fumie Wingo  Department of the Navy  Robert Leck  ACES in support of the Department of the Navy  Taylor King  ACES in support of the Department of the Navy | Phone: +1-703-697-0066  Email: [fumie.n.wingo.civ@us.navy.mil](mailto:fumie.n.wingo.civ@us.navy.mil)    Phone : +1-321-332-2111  Email : [robert.leck@aces-inc.com](mailto:robert.leck@aces-inc.com)  Phone : +1- 443-966-0550  Email : [taylor.king@ACES-INC.COM](mailto:taylor.king@ACES-INC.COM) |  |
| USWP5C 29-22 R1 1st Draft | Preliminary Draft Revision to Recommendation ITU-R F.1821 “Characteristics of advanced digital high frequency (HF) radiocommunication systems.” | **Author(s)/Contributors(s):**  Fumie Wingo  Department of the Navy  Robert Leck  ACES in support of the Department of the Navy  Taylor King  ACES in support of the Department of the Navy | Phone: +1-703-697-0066  Email: [fumie.n.wingo.civ@us.navy.mil](mailto:fumie.n.wingo.civ@us.navy.mil)    Phone : +1-321-332-2111  Email : [robert.leck@aces-inc.com](mailto:robert.leck@aces-inc.com)  Phone : +1- 443-966-0550  Email : [taylor.king@ACES-INC.COM](mailto:taylor.king@ACES-INC.COM) |  |
| USWP5C29-23-1st Draft | Proposed revisions to REPORT ITU-R F.2379-0 “Sharing and compatibility issues between electronic news gathering and  other systems in frequency bands allocated to the fixed, mobile and broadcasting services” | **Author(s)/Contributors(s):**  Name: Joe Ciaudelli  Org: Sennheiser | Phone: (860) 848-3132 office landline  Phone: (860) 848-7422 mobile  Email: [joe.ciaudelli@sennheiser.com](mailto:joe.ciaudelli@sennheiser.com) |  |

1. **Reference Docs:**

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Note: Date change for 2d USWP 5C meeting from 2 March to 1 March same time.

1. **WP 5C Meeting Registration**

If you wish to be on the U.S. WP 5C delegation, send the HoD an email requesting to be on the US WP 5C delegation (Virtual/in person). Before the second, third and fourth meeting (if needed) I will post the list of individuals who are signed up to register for the meeting. You must attend at least 50% of the meetings in order to participate on the US delegation. If you desire to be on other delegations you must request permission from the respective HoD (info alt HoD). Registration for the May (29th) meeting of WP 5C will open on Feb 21, 2023. A list of approved participants for the delegation will be circulated by COB 3 March

WP 5A: [dante.ibarra@fcc.gov](mailto:dante.ibarra@fcc.gov)

[asanders@ntia.gov](mailto:asanders@ntia.gov)

1. **Next Meeting of USWP 5C:** March 15, 2023 1:30-3:30 EST.
2. **Any Other Business**